

The subscribers to the Liberator are aware that the Committee to whom Mr. Garrison has entrusted the financial affairs of the paper, yielded last year, to the urgency of the war, and reduced its price, and in the fall of 1864, it was stated, at the time the change was made, that it was a mere experiment, and that if it did not entirely succeed, the former terms would be resumed. It is now a very considerable addition has been made to the subscription list, during the past year, it has not been sufficient to justify the continuation of the new arrangement. The subscribers, however, informed that from and after the 1st of January, 1865, the terms of the Liberator will be the same as in former years, viz: Two dollars and fifty cents for the volume, viz: [?] Dollars after six months. [?] [?] [?]

The Committee most earnestly hope, and most faithfully believe, that this change of price will produce no change in the substantial character of the Liberator. The friends of the Liberator are persons who regard its support as a Primary Anti-slavery duty, and who will readily consent to this additional burden, for the purpose of putting its pecuniary affairs on an entirely easy footing. They will remember that the old half dollar, while it is but a small tax upon each subscriber, makes a difference of nearly or quite a THOUSAND DOLLARS in the receipt! This statement will indicate to the Anti-Slavery public the importance of the proposed change, and we are sure will secure to it their cordial consent and co-operation.

FRANCIS JACKSON,
ELLIS GRAY LORING,
EDMUND BRICK,
SAMUEL PHILBRICK,
WENDELL PHILLIPS.
Financial Committee.

Boston, Dec. 1, 1864.

THE BAZAAR.

To the friends of the Cause, who wish to help in the decoration of Faneuil Hall for the Bazaar.

Great quantities of the "running pine" (as it is called in some places) will be needed. Many dozens of barrels full of it will not be too much. It need not be made up into wreaths, as we are promised much help on the floor of the Hall, in preparing and decorating. Only give us the raw material in abundance, that we may not be obliged to expend the hard-earned funds of the occasion in paying bills for it.

The "savin," or red cedar, is to be the basis of the evergreen material. Friends having it in their power to supply one or several loads of the "savin brush" are entreated to communicate immediately with the Committee, as also those who can furnish the running pine.

Ladies intending to come to town to superintend the sale of their own goods, and who have no friends residing in town, are requested to communicate their names to the Committee, that we may do all in our power towards their hospitable reception.

M. W. CHAPMAN,
For the Committee.

N. B. All friends able and willing to aid in putting up the decorations previous to the opening of the Bazaar, are entreated to be in attendance for the cause's sake. Seasonable notice of the time will be given hereafter.

The Boston Female A. S. Society at its last annual meeting, voted to ask the aid of all the Anti-Slavery ministers of the city, in organizing a corps of laborers for the Bazaar (to be opened at Faneuil Hall on the 21st Dec.) in their respective congregations. They also voted to recommend the same course to all the Anti-Slavery friends throughout the country.

This is an excellent suggestion. Let each friend of the cause, then, begin, though alone, to work for the Bazaar, and testify the respect due to those ministers in his or her vicinity, who have heretofore befriended the cause, by asking them to read the address of the Committee to their people, to give notice of a time and place of meeting for planning and preparing useful and ornamental work, appointing collectors to raise money for the purchase of materials, &c. &c.

Wherever a sewing circle is now in operation, its numbers and efficiency may in all probability be greatly increased in this way, and where none exists, a single individual may create one, in any place where the slightest feeling of the cause is felt. Let an effort of this kind follow every Anti-Slavery lecture.

The hostility of the cities in Massachusetts towards the cause, is less than ever before. There will be more purchasers at the Bazaar: it is the responsibility of the Abolitionists to see to it that there are more goods. [?] Nothing, either useful or ornamental, fit either for food or clothing, can come amiss. Children's toys, needle books, hand-sewn Bags and Pin-cushions will be sure of a sale.

The Worcester Spy (Whig) lately said:

"Democracy came up here to Worcester, and dined out of their convention, as if it emitted a bad odor, and obnoxious to the man who offered it, (Mr. Fairley,) a simple resolution, (but which contained a great principle) that in the annexation of any foreign territory, there ought to be no human slavery except for crime."

And the Worcester Palladium (Democrat) thus replied:

"And what did the Whigs do? They went to Springfield, and there dined out of their convention, as if it emitted a bad odor, and obnoxious to the man who offered it, (Mr. Fairley,) a simple resolution, (but which contained a great principle) that in the annexation of any foreign territory, there ought to be no human slavery except for crime."

There is an old proverb about six and half-a-dozen which we think very applicable to these parties.—

INTELLECT. An insult was deliberately offered to the respectable Unitarian congregation at Kennebec on Sunday the 21st inst., by him who officiates there as clergyman. He gave notice of a sermon, approaching Thanksgiving, suppressed the proclamation of the Governor of Maine, and read to the audience the proclamation of the Governor of Massachusetts for Thanksgiving in that State.—Argus.

Certainly his congregation will thank him for this, for they listened to a dignified, courteous and able proclamation, instead of an "insolent" edict. Many other clergymen have probably neglected to read Gov. Dana's proclamation, and to talk of "insolence" on the part of a clergyman for not reading this insulting document is ludicrous. There are high times, when our Governor can dictate to our clergymen what they shall do and what they shall not, and require them to publish his order on peril of being called insolent if they refuse.

Although Gov. Dana may have accomplished one object of his proclamation by exciting prejudice among some of his thoughtless supporters, who have a natural proclivity to blood, gunpowder and glory, he has not succeeded in over-awing or silencing the pulpit. Many will probably allude to the institutions of our sister States, in his command to the contrary notwithstanding. Suborn and subsidize the press and silence the pulpit, and the noisy, hired and salaried patriots would have supreme control, and war and slavery flourish and extend.—Port. Ad.

The Speakership of Congress.—Telegraphic despatches announce the election of Robert C. Winthrop, the Representative from Boston, to the office of Speaker of the thirtieth Congress. In the Whig we are informed that Mr. Vinton of Ohio, who was the Whig nominee for Speaker at the last Congress, received an almost unanimous nomination, but declined. The Democratic members met in caucus, but made no nomination.

THE BAZAAR.

To the friends of the Cause, who wish to help in the decoration of Faneuil Hall for the Bazaar.

Great quantities of the "running pine" (as it is called in some places) will be needed. Many dozens of barrels full of it will not be too much. It need not be made up into wreaths, as we are promised much help on the floor of the Hall, in preparing and decorating. Only give us the raw material in abundance, that we may not be obliged to expend the hard-earned funds of the occasion in paying bills for it.

The "savin," or red cedar, is to be the basis of the evergreen material. Friends having it in their power to supply one or several loads of the "savin brush" are entreated to communicate immediately with the Committee, as also those who can furnish the running pine.

Ladies intending to come to town to superintend the sale of their own goods, and who have no friends residing in town, are requested to communicate their names to the Committee, that we may do all in our power towards their hospitable reception.

M. W. CHAPMAN,
For the Committee.

N. B. All friends able and willing to aid in putting up the decorations previous to the opening of the Bazaar, are entreated to be in attendance for the cause's sake. Seasonable notice of the time will be given hereafter.

The Boston Female A. S. Society at its last annual meeting, voted to ask the aid of all the Anti-Slavery ministers of the city, in organizing a corps of laborers for the Bazaar (to be opened at Faneuil Hall on the 21st Dec.) in their respective congregations. They also voted to recommend the same course to all the Anti-Slavery friends throughout the country.

This is an excellent suggestion. Let each friend of the cause, then, begin, though alone, to work for the Bazaar, and testify the respect due to those ministers in his or her vicinity, who have heretofore befriended the cause, by asking them to read the address of the Committee to their people, to give notice of a time and place of meeting for planning and preparing useful and ornamental work, appointing collectors to raise money for the purchase of materials, &c. &c.

Wherever a sewing circle is now in operation, its numbers and efficiency may in all probability be greatly increased in this way, and where none exists, a single individual may create one, in any place where the slightest feeling of the cause is felt. Let an effort of this kind follow every Anti-Slavery lecture.

The hostility of the cities in Massachusetts towards the cause, is less than ever before. There will be more purchasers at the Bazaar: it is the responsibility of the Abolitionists to see to it that there are more goods. [?] Nothing, either useful or ornamental, fit either for food or clothing, can come amiss. Children's toys, needle books, hand-sewn Bags and Pin-cushions will be sure of a sale.

The Worcester Spy (Whig) lately said:

"Democracy came up here to Worcester, and dined out of their convention, as if it emitted a bad odor, and obnoxious to the man who offered it, (Mr. Fairley,) a simple resolution, (but which contained a great principle) that in the annexation of any foreign territory, there ought to be no human slavery except for crime."

And the Worcester Palladium (Democrat) thus replied:

"And what did the Whigs do? They went to Springfield, and there dined out of their convention, as if it emitted a bad odor, and obnoxious to the man who offered it, (Mr. Fairley,) a simple resolution, (but which contained a great principle) that in the annexation of any foreign territory, there ought to be no human slavery except for crime."

There is an old proverb about six and half-a-dozen which we think very applicable to these parties.—

INTELLECT. An insult was deliberately offered to the respectable Unitarian congregation at Kennebec on Sunday the 21st inst., by him who officiates there as clergyman. He gave notice of a sermon, approaching Thanksgiving, suppressed the proclamation of the Governor of Maine, and read to the audience the proclamation of the Governor of Massachusetts for Thanksgiving in that State.—Argus.

Certainly his congregation will thank him for this, for they listened to a dignified, courteous and able proclamation, instead of an "insolent" edict. Many other clergymen have probably neglected to read Gov. Dana's proclamation, and to talk of "insolence" on the part of a clergyman for not reading this insulting document is ludicrous. There are high times, when our Governor can dictate to our clergymen what they shall do and what they shall not, and require them to publish his order on peril of being called insolent if they refuse.

Although Gov. Dana may have accomplished one object of his proclamation by exciting prejudice among some of his thoughtless supporters, who have a natural proclivity to blood, gunpowder and glory, he has not succeeded in over-awing or silencing the pulpit. Many will probably allude to the institutions of our sister States, in his command to the contrary notwithstanding. Suborn and subsidize the press and silence the pulpit, and the noisy, hired and salaried patriots would have supreme control, and war and slavery flourish and extend.—Port. Ad.

The Speakership of Congress.—Telegraphic despatches announce the election of Robert C. Winthrop, the Representative from Boston, to the office of Speaker of the thirtieth Congress. In the Whig we are informed that Mr. Vinton of Ohio, who was the Whig nominee for Speaker at the last Congress, received an almost unanimous nomination, but declined. The Democratic members met in caucus, but made no nomination.

THE BAZAAR.

To the friends of the Cause, who wish to help in the decoration of Faneuil Hall for the Bazaar.

Great quantities of the "running pine" (as it is called in some places) will be needed. Many dozens of barrels full of it will not be too much. It need not be made up into wreaths, as we are promised much help on the floor of the Hall, in preparing and decorating. Only give us the raw material in abundance, that we may not be obliged to expend the hard-earned funds of the occasion in paying bills for it.

The "savin," or red cedar, is to be the basis of the evergreen material. Friends having it in their power to supply one or several loads of the "savin brush" are entreated to communicate immediately with the Committee, as also those who can furnish the running pine.

Ladies intending to come to town to superintend the sale of their own goods, and who have no friends residing in town, are requested to communicate their names to the Committee, that we may do all in our power towards their hospitable reception.

M. W. CHAPMAN,
For the Committee.

N. B. All friends able and willing to aid in putting up the decorations previous to the opening of the Bazaar, are entreated to be in attendance for the cause's sake. Seasonable notice of the time will be given hereafter.

The Boston Female A. S. Society at its last annual meeting, voted to ask the aid of all the Anti-Slavery ministers of the city, in organizing a corps of laborers for the Bazaar (to be opened at Faneuil Hall on the 21st Dec.) in their respective congregations. They also voted to recommend the same course to all the Anti-Slavery friends throughout the country.

This is an excellent suggestion. Let each friend of the cause, then, begin, though alone, to work for the Bazaar, and testify the respect due to those ministers in his or her vicinity, who have heretofore befriended the cause, by asking them to read the address of the Committee to their people, to give notice of a time and place of meeting for planning and preparing useful and ornamental work, appointing collectors to raise money for the purchase of materials, &c. &c.

Wherever a sewing circle is now in operation, its numbers and efficiency may in all probability be greatly increased in this way, and where none exists, a single individual may create one, in any place where the slightest feeling of the cause is felt. Let an effort of this kind follow every Anti-Slavery lecture.

The hostility of the cities in Massachusetts towards the cause, is less than ever before. There will be more purchasers at the Bazaar: it is the responsibility of the Abolitionists to see to it that there are more goods. [?] Nothing, either useful or ornamental, fit either for food or clothing, can come amiss. Children's toys, needle books, hand-sewn Bags and Pin-cushions will be sure of a sale.

The Worcester Spy (Whig) lately said:

"Democracy came up here to Worcester, and dined out of their convention, as if it emitted a bad odor, and obnoxious to the man who offered it, (Mr. Fairley,) a simple resolution, (but which contained a great principle) that in the annexation of any foreign territory, there ought to be no human slavery except for crime."

And the Worcester Palladium (Democrat) thus replied:

"And what did the Whigs do? They went to Springfield, and there dined out of their convention, as if it emitted a bad odor, and obnoxious to the man who offered it, (Mr. Fairley,) a simple resolution, (but which contained a great principle) that in the annexation of any foreign territory, there ought to be no human slavery except for crime."

There is an old proverb about six and half-a-dozen which we think very applicable to these parties.—

INTELLECT. An insult was deliberately offered to the respectable Unitarian congregation at Kennebec on Sunday the 21st inst., by him who officiates there as clergyman. He gave notice of a sermon, approaching Thanksgiving, suppressed the proclamation of the Governor of Maine, and read to the audience the proclamation of the Governor of Massachusetts for Thanksgiving in that State.—Argus.

Certainly his congregation will thank him for this, for they listened to a dignified, courteous and able proclamation, instead of an "insolent" edict. Many other clergymen have probably neglected to read Gov. Dana's proclamation, and to talk of "insolence" on the part of a clergyman for not reading this insulting document is ludicrous. There are high times, when our Governor can dictate to our clergymen what they shall do and what they shall not, and require them to publish his order on peril of being called insolent if they refuse.

Although Gov. Dana may have accomplished one object of his proclamation by exciting prejudice among some of his thoughtless supporters, who have a natural proclivity to blood, gunpowder and glory, he has not succeeded in over-awing or silencing the pulpit. Many will probably allude to the institutions of our sister States, in his command to the contrary notwithstanding. Suborn and subsidize the press and silence the pulpit, and the noisy, hired and salaried patriots would have supreme control, and war and slavery flourish and extend.—Port. Ad.

The Speakership of Congress.—Telegraphic despatches announce the election of Robert C. Winthrop, the Representative from Boston, to the office of Speaker of the thirtieth Congress. In the Whig we are informed that Mr. Vinton of Ohio, who was the Whig nominee for Speaker at the last Congress, received an almost unanimous nomination, but declined. The Democratic members met in caucus, but made no nomination.

THE BAZAAR.

To the friends of the Cause, who wish to help in the decoration of Faneuil Hall for the Bazaar.

Great quantities of the "running pine" (as it is called in some places) will be needed. Many dozens of barrels full of it will not be too much. It need not be made up into wreaths, as we are promised much help on the floor of the Hall, in preparing and decorating. Only give us the raw material in abundance, that we may not be obliged to expend the hard-earned funds of the occasion in paying bills for it.

The "savin," or red cedar, is to be the basis of the evergreen material. Friends having it in their power to supply one or several loads of the "savin brush" are entreated to communicate immediately with the Committee, as also those who can furnish the running pine.

Ladies intending to come to town to superintend the sale of their own goods, and who have no friends residing in town, are requested to communicate their names to the Committee, that we may do all in our power towards their hospitable reception.

M. W. CHAPMAN,
For the Committee.

N. B. All friends able and willing to aid in putting up the decorations previous to the opening of the Bazaar, are entreated to be in attendance for the cause's sake. Seasonable notice of the time will be given hereafter.

The Boston Female A. S. Society at its last annual meeting, voted to ask the aid of all the Anti-Slavery ministers of the city, in organizing a corps of laborers for the Bazaar (to be opened at Faneuil Hall on the 21st Dec.) in their respective congregations. They also voted to recommend the same course to all the Anti-Slavery friends throughout the country.

This is an excellent suggestion. Let each friend of the cause, then, begin, though alone, to work for the Bazaar, and testify the respect due to those ministers in his or her vicinity, who have heretofore befriended the cause, by asking them to read the address of the Committee to their people, to give notice of a time and place of meeting for planning and preparing useful and ornamental work, appointing collectors to raise money for the purchase of materials, &c. &c.

Wherever a sewing circle is now in operation, its numbers and efficiency may in all probability be greatly increased in this way, and where none exists, a single individual may create one, in any place where the slightest feeling of the cause is felt. Let an effort of this kind follow every Anti-Slavery lecture.

The hostility of the cities in Massachusetts towards the cause, is less than ever before. There will be more purchasers at the Bazaar: it is the responsibility of the Abolitionists to see to it that there are more goods. [?] Nothing, either useful or ornamental, fit either for food or clothing, can come amiss. Children's toys, needle books, hand-sewn Bags and Pin-cushions will be sure of a sale.

The Worcester Spy (Whig) lately said:

"Democracy came up here to Worcester, and dined out of their convention, as if it emitted a bad odor, and obnoxious to the man who offered it, (Mr. Fairley,) a simple resolution, (but which contained a great principle) that in the annexation of any foreign territory, there ought to be no human slavery except for crime."

And the Worcester Palladium (Democrat) thus replied:

"And what did the Whigs do? They went to Springfield, and there dined out of their convention, as if it emitted a bad odor, and obnoxious to the man who offered it, (Mr. Fairley,) a simple resolution, (but which contained a great principle) that in the annexation of any foreign territory, there ought to be no human slavery except for crime."

There is an old proverb about six and half-a-dozen which we think very applicable to these parties.—

INTELLECT. An insult was deliberately offered to the respectable Unitarian congregation at Kennebec on Sunday the 21st inst., by him who officiates there as clergyman. He gave notice of a sermon, approaching Thanksgiving, suppressed the proclamation of the Governor of Maine, and read to the audience the proclamation of the Governor of Massachusetts for Thanksgiving in that State.—Argus.

Certainly his congregation will thank him for this, for they listened to a dignified, courteous and able proclamation, instead of an "insolent" edict. Many other clergymen have probably neglected to read Gov. Dana's proclamation, and to talk of "insolence" on the part of a clergyman for not reading this insulting document is ludicrous. There are high times, when our Governor can dictate to our clergymen what they shall do and what they shall not, and require them to publish his order on peril of being called insolent if they refuse.

Although Gov. Dana may have accomplished one object of his proclamation by exciting prejudice among some of his thoughtless supporters, who have a natural proclivity to blood, gunpowder and glory, he has not succeeded in over-awing or silencing the pulpit. Many will probably allude to the institutions of our sister States, in his command to the contrary notwithstanding. Suborn and subsidize the press and silence the pulpit, and the noisy, hired and salaried patriots would have supreme control, and war and slavery flourish and extend.—Port. Ad.

The Speakership of Congress.—Telegraphic despatches announce the election of Robert C. Winthrop, the Representative from Boston, to the office of Speaker of the thirtieth Congress. In the Whig we are informed that Mr. Vinton of Ohio, who was the Whig nominee for Speaker at the last Congress, received an almost unanimous nomination, but declined. The Democratic members met in caucus, but made no nomination.

THE BAZAAR.

To the friends of the Cause, who wish to help in the decoration of Faneuil Hall for the Bazaar.

Great quantities of the "running pine" (as it is called in some places) will be needed. Many dozens of barrels full of it will not be too much. It need not be made up into wreaths, as we are promised much help on the floor of the Hall, in preparing and decorating. Only give us the raw material in abundance, that we may not be obliged to expend the hard-earned funds of the occasion in paying bills for it.

The "savin," or red cedar, is to be the basis of the evergreen material. Friends having it in their power to supply one or several loads of the "savin brush" are entreated to communicate immediately with the Committee, as also those who can furnish the running pine.

Ladies intending to come to town to superintend the sale of their own goods, and who have no friends residing in town, are requested to communicate their names to the Committee, that we may do all in our power towards their hospitable reception.

M. W. CHAPMAN,
For the Committee.

N. B. All friends able and willing to aid in putting up the decorations previous to the opening of the Bazaar, are entreated to be in attendance for the cause's sake. Seasonable notice of the time will be given hereafter.

The Boston Female A. S. Society at its last annual meeting, voted to ask the aid of all the Anti-Slavery ministers of the city, in organizing a corps of laborers for the Bazaar (to be opened at Faneuil Hall on the 21st Dec.) in their respective congregations. They also voted to recommend the same course to all the Anti-Slavery friends throughout the country.

This is an excellent suggestion. Let each friend of the cause, then, begin, though alone, to work for the Bazaar, and testify the respect due to those ministers in his or her vicinity, who have heretofore befriended the cause, by asking them to read the address of the Committee to their people, to give notice of a time and place of meeting for planning and preparing useful and ornamental work, appointing collectors to raise money for the purchase of materials, &c. &c.

Wherever a sewing circle is now in operation, its numbers and efficiency may in all probability be greatly increased in this way, and where none exists, a single individual may create one, in any place where the slightest feeling of the cause is felt. Let an effort of this kind follow every Anti-Slavery lecture.

The hostility of the cities in Massachusetts towards the cause, is less than ever before. There will be more purchasers at the Bazaar: it is the responsibility of the Abolitionists to see to it that there are more goods. [?] Nothing, either useful or ornamental, fit either for food or clothing, can come amiss. Children's toys, needle books, hand-sewn Bags and Pin-cushions will be sure of a sale.

The Worcester Spy (Whig) lately said:

"Democracy came up here to Worcester, and dined out of their convention, as if it emitted a bad odor, and obnoxious to the man who offered it, (Mr. Fairley,) a simple resolution, (but which contained a great principle) that in the annexation of any foreign territory, there ought to be no human slavery except for crime."

And the Worcester Palladium (Democrat) thus replied:

"And what did the Whigs do? They went to Springfield, and there dined out of their convention, as if it emitted a bad odor, and obnoxious to the man who offered it, (Mr. Fairley,) a simple resolution, (but which contained a great principle) that in the annexation of any foreign territory, there ought to be no human slavery except for crime."

There is an old proverb about six and half-a-dozen which we think very applicable to these parties.—

INTELLECT. An insult was deliberately offered to the respectable Unitarian congregation at Kennebec on Sunday the 21st inst., by him who officiates there as clergyman. He gave notice of a sermon, approaching Thanksgiving, suppressed the proclamation of the Governor of Maine, and read to the audience the proclamation of the Governor of Massachusetts for Thanksgiving in that State.—Argus.

Certainly his congregation will thank him for this, for they listened to a dignified, courteous and able proclamation, instead of an "insolent" edict. Many other clergymen have probably neglected to read Gov. Dana's proclamation, and to talk of "insolence" on the part of a clergyman for not reading this insulting document is ludicrous. There are high times, when our Governor can dictate to our clergymen what they shall do and what they shall not, and require them to publish his order on peril of being called insolent if they refuse.

Although Gov. Dana may have accomplished one object of his proclamation by exciting prejudice among some of his thoughtless supporters, who have a natural proclivity to blood, gunpowder and glory, he has not succeeded in over-awing or silencing the pulpit. Many will probably allude to the institutions of our sister States, in his command to the contrary notwithstanding. Suborn and subsidize the press and silence the pulpit, and the noisy, hired and salaried patriots would have supreme control, and war and slavery flourish and extend.—Port. Ad.

The Speakership of Congress.—Telegraphic despatches announce the election of Robert C. Winthrop, the Representative from Boston, to the office of Speaker of the thirtieth Congress. In the Whig we are informed that Mr. Vinton of Ohio, who was the Whig nominee for Speaker at the last Congress, received an almost unanimous nomination, but declined. The Democratic members met in caucus, but made no nomination.

THE FRIENDS IN THE COUNTRY are entreated to strip the woods of the running evergreen, BEFORE THE SNOW COVERS IT. The quantity needed could be bought for about \$200 dollars. The abolitionists are entreated to save this sum by gathering the greatest quantities they can, as they may be assured that the gain (by the increase of attraction) will be no less than the saving. [?] The more red cedar the better, also. THE FRIENDS IN THE CITY are entreated to be at the Hall at 3 o'clock on Thursday P. M. the 16th, (or if a municipal meeting should prevent, on Friday morning at 9 o'clock A. M.) As many persons can be employed and will be indispensably needed at the same time (in order to finish seasonably), as there are parts of arches 1, 2, 42; and if each friend will come furnished with a hammer and a paper of large sized tack nails, much time will be saved and all confusion will be spared.

THE REPRESENTATIVE TABLE, which has been so important a means of former success, depends entirely on the liberality of friends, and supplies of every kind are asked in all confidence of every promoter of the cause. Milk, sugar, cream and eggs, for the ice-creams, apples, cold meats of every kind, cake, bread, tea, coffee, [ready for making] butter, cheese, and every kind of produce will be most acceptable, because profitable to the cause.

A simple table will be prepared for the ladies whose attendance is indispensable as saleswomen, and whose homes are distant from the hall; and for this the managers solicit supplies for the cause's sake.

THE FOURTEENTH NATIONAL ANTI-SLAVERY BAZAAR.

TO BE HELD IN BOSTON.

During Christmas and New Year's Week, 1847-8.

The undersigned, the Committee of the Fourteenth National A. S. Bazaar, appeal to all that is good and true in this nation for which they labor, to aid their undertaking.

Our object is the abolition of slavery through the renovation of public opinion; and we ask help of all who feel the impulse of compassion for a suffering people; or the instinct of self-preservation in view of the encroachments of tyranny, and the dangers of sin, or the divine and awful sense of justice, moving them to uphold the right; or the high sense of honor and religious obligation, impelling them to choose their lot in this life with the slaves, and not with their oppressors; or shame beneath the scorn of Christendom justly due to a nation of slaveholders; or disgust at the discrepancy between American principle and American practice; or responsibility for keeping pure the sources of public morals; or desire to lay deep in the national conscience, the foundations of future generations.

After a deep and careful examination of ways and means for the peaceful abolition of slavery, it has been found hopeless, except through the consent of the majority of the whole people. This obtained, the work is done; for the willing can readily find a way. Sound judgment in the choice of means, and the best economy in their expenditure, alike forbid us, therefore, to enter into the partisan or sectarian schemes, by which the purposes of any one of the various political and theological persuasions will be subserved at the expense of the cause of Freedom, while all others are alienated from it in the same proportion. When the preliminary question is put, whether every one ought to ask,—How do you mean to expend the money, which you require our help to raise?—our answer is, 'it shall be spent wholly and directly in awakening, informing and influencing the public mind on this primarily important question. It shall not be put into the hands of any of the political organizations, to promote the election of any candidate, but be made to awaken the love of freedom and the hatred of slavery in all; not in aiding a few fugitives to escape, but to save them that painful and hazardous experiment by abolishing the system which enslaves them; not in sending them to Africa, but in enabling them to become the free and happy elements of national strength and prosperity at home; not in making the proposition so degrading to the morals of our nation, that the government should become the tributary of this wrong, but in efforts for such an elevation of national character as shall banish it.—CRIME.'

This money will, in short, be spent neither in compensation, colonization, nor political partisanship; while a clear-sighted economy will also forbid its being used in the equally benevolent, though less effectual, channel of a vigilance committee. It will be spent in Propaganda—for we strike openly, boldly, strongly, and successfully too, as our fourteen years of labor prove, at the root of the system we mean to abolish.

Finally, we appeal to our friends and countrymen to take part in this holy cause, as to frail and suffering and short-lived fellow-creatures. It shall strengthen them in weakness, comfort in affliction, and steel against calamity. It shall save them from the sin of living on the side of the oppressor, and the ignominy of dying in the silent support of wrong. It shall secure their children from such an inheritance into the ranks of the enslavers, when the moral battle was fought out in the United States for the freedom of a race. Its consolations are proportionate to its remunerations; and in its prosecution, as in the great cause of Christianity, of which its principles form a fundamental part, we are able to assure such assistance, that no man shall lose friends, or houses, or lands for its sake, but he shall receive an hundred fold of nobler recompense in this world, and a sense of spiritual life besides, to which the different frivolities of a selfish existence sink into insignificance.

By the united efforts of all who ought to co-operate on this occasion, it is proposed to place

\$10,000

at the ultimate disposal of the American Anti-Slavery Society.

MARY WESTON CHAPMAN,
ANN T. GREENE P. HILLIPS,
HELEN E. GARRISON,
MARY MAY,
ELIZA LEE FOLLEN,
HENRIETTA SARGENT,
SARAH SHAW RUSSELL,
SARAH BLAKE SHAW,
MARY GRAY CHAPMAN,
LOUISA LORING,
CATHERINE SARGENT,
CAROLINE WESTON,
HANNAH TUFTS,
MARY YOUNG,
ELIZA F. MERIAM,
MARY WILLEY,
CAROLINE F. WILLIAMS,
SUSAN C. CABOT,
ANNE WARREN WESTON,
EVELINA S. A. SMITH,
ABBY SOUTHWICK,
MARIA LOWELL,
SARAH H. SOUTHWICK,
FRANCES MARY ROBBINS,
ANN R. BRAMHALL,
LYDIA PARKER,
HARRIET T. WHITE,
HARRIET B. HALL,
ABBY FRANCIS,
HARRIET M. JACKSON,
ANNA R. PHILBRICK.

THE BAZAAR.

To the friends of the Cause, who wish to help in the decoration of Faneuil Hall for the Bazaar.

Great quantities of the "running pine" (as it is called in some places) will be needed. Many dozens of barrels full of it will not be too much. It need not be made up into wreaths, as we are promised much help on the floor of the Hall, in preparing and decorating. Only give us the raw material in abundance, that we may not be obliged to expend the hard-earned funds of the occasion in paying bills for it.

The "savin," or red cedar, is to be the basis of the evergreen material. Friends having it in their power to supply one or several loads of the "savin brush" are entreated to communicate immediately with the Committee, as also those who can furnish the running pine.

Ladies intending to come to town to superintend the sale of their own goods, and who have no friends residing in town, are requested to communicate their names to the Committee, that we may do all in our power towards their hospitable reception.

M. W. CHAPMAN,
For the Committee.

N. B. All friends able and willing to aid in putting up the decorations previous to the opening of the Bazaar, are entreated to be in attendance for the cause's sake. Seasonable notice of the time will be given hereafter.

The Boston Female A. S. Society at its last annual meeting, voted to ask the aid of all the Anti-Slavery ministers of the city, in organizing a corps of laborers for the Bazaar (to be opened at Faneuil Hall on the 21st Dec.) in their respective congregations. They also voted to recommend the same course to all the Anti-Slavery friends throughout the country.

This is an excellent suggestion. Let each friend of the cause, then, begin, though alone, to work for the Bazaar, and testify the respect due to those ministers in his or her vicinity, who have heretofore befriended the cause, by asking them to read the address of the Committee to their people, to give notice of a time and place of meeting for planning and preparing useful and ornamental work, appointing collectors to raise money for the purchase of materials, &c. &c.

Wherever a sewing circle is now in operation, its numbers and efficiency may in all probability be greatly increased in this way, and where none exists, a single individual may create one, in any place where the slightest feeling of the cause is felt. Let an effort of this kind follow every Anti-Slavery lecture.

The hostility of the cities in Massachusetts towards the cause, is less than ever before. There will be more purchasers at the Bazaar: it is the responsibility of the Abolitionists to see to it that there are more goods. [?] Nothing, either useful or ornamental, fit either for food or clothing, can come amiss. Children's toys, needle books, hand-sewn Bags and Pin-cushions will be sure of a sale.

The Worcester Spy (Whig) lately said:

"Democracy came up here to Worcester, and dined out of their convention, as if it emitted a bad odor, and obnoxious to the man who offered it, (Mr. Fairley,) a simple resolution, (but which contained a great principle) that in the annexation of any foreign territory, there ought to be no human slavery except for crime."

And the Worcester Palladium (Democrat) thus replied:

"And what did the Whigs do? They went to Springfield, and there dined out of their convention, as if it emitted a bad odor, and obnoxious to the man who offered it, (Mr. Fairley,) a simple resolution, (but which contained a great principle) that in the annexation of any foreign territory, there ought to be no human slavery except for crime."

There is an old proverb about six and half-a-dozen which we think very applicable to these parties.—

INTELLECT. An insult was deliberately offered to the respectable Unitarian congregation at Kennebec on Sunday the 21st inst., by him who officiates there as clergyman. He gave notice of a sermon, approaching Thanksgiving, suppressed the proclamation of the Governor of Maine, and read to the audience the proclamation of the Governor of Massachusetts for Thanksgiving in that State.—Argus.

Certainly his congregation will thank him for this, for they listened to a dignified, courteous and able proclamation, instead of an "insolent" edict. Many other clergymen have probably neglected to read Gov. Dana's proclamation, and to talk of "insolence" on the part of a clergyman for not reading this insulting document is ludicrous. There are high times, when our Governor can dictate to our clergymen what they shall do and what they shall not, and require them to publish his order on peril of being called insolent if they refuse.

Although Gov. Dana may have accomplished one object of his proclamation by exciting prejudice among some of his thoughtless supporters, who have a natural proclivity to blood, gunpowder and glory, he has not succeeded in over-awing or silencing the pulpit. Many will probably allude to the institutions of our sister States, in his command to the contrary notwithstanding. Suborn and subsidize the press and silence the pulpit, and the noisy, hired and salaried patriots would have supreme control, and war and slavery flourish and extend.—Port. Ad.

The Speakership of Congress.—Telegraphic despatches announce the election of Robert C. Winthrop, the Representative from Boston, to the office of Speaker of the thirtieth Congress. In the Whig we are informed that Mr. Vinton of Ohio, who was the Whig nominee for Speaker at the last Congress, received an almost unanimous nomination, but declined. The Democratic members met in caucus, but made no nomination.

THE BAZAAR.

To the friends of the Cause, who wish to help in the decoration of Faneuil Hall for the Bazaar.

Great quantities of the "running pine" (as it is called in some places) will be needed. Many dozens of barrels full of it will not be too much. It need not be made up into wreaths, as we are promised much help on the floor of the Hall, in preparing and decorating. Only give us the raw material in abundance, that we may not be obliged to expend the hard-earned funds of the occasion in paying bills for it.

The "savin," or red cedar, is to be the basis of the evergreen material. Friends having it in their power to supply one or several loads of the "savin brush" are entreated to communicate immediately with the Committee, as also those who can furnish the running pine.

Ladies intending to come to town to superintend the sale of their own goods, and who have no friends residing in town, are requested to communicate their names to the Committee, that we may do all in our power towards their hospitable reception.

M. W. CHAPMAN,
For the Committee.

N. B. All friends able and willing to aid in putting up the decorations previous to the opening of the Bazaar, are entreated to be in attendance for the cause's sake. Seasonable notice of the time will be given hereafter.

The Boston Female A. S. Society at its last annual meeting, voted to ask the aid of all the Anti-Slavery ministers of the city, in organizing a corps of laborers for the Bazaar (to be opened at Faneuil Hall on the 21st Dec.) in their respective congregations. They also voted to recommend the same course to all the Anti-Slavery friends throughout the country.

This is an excellent suggestion. Let each friend of the cause, then, begin, though alone, to work for the Bazaar, and testify the respect due to those ministers in his or her vicinity, who have heretofore befriended the cause, by asking them to read the address of the Committee to their people, to give notice of a time and place of meeting for planning and preparing useful and ornamental work, appointing collectors to raise money for the purchase of materials, &c. &c.

Wherever a sewing circle is now in operation, its numbers and efficiency may in all probability be greatly increased in this way, and where none exists, a single individual may create one, in any place where the slightest feeling of the cause is felt. Let an effort of this kind follow every Anti-Slavery lecture.

The hostility of the cities in Massachusetts towards the cause, is less than ever before. There will be more purchasers at the Bazaar: it is the responsibility of the Abolitionists to see to it that there are more goods. [?] Nothing, either useful or ornamental, fit either for food or clothing, can come amiss. Children's toys, needle books, hand-sewn Bags and Pin-cushions will be sure of a sale.

The Worcester Spy (Whig) lately said:

"Democracy came up here to Worcester, and dined out of their convention, as if it emitted a bad odor, and obnoxious to the man who offered it, (Mr. Fairley,) a simple resolution, (but which contained a great principle) that in the annexation of any foreign territory, there ought to be no human slavery except for crime."

And the Worcester Palladium (Democrat) thus replied:

"And what did the Whigs do? They went to Springfield, and there dined out of their convention, as if it emitted a bad odor, and obnoxious to the man who offered it, (Mr. Fairley,) a simple resolution, (but which contained a great principle) that in the annexation of any foreign territory, there ought to be no human slavery except for crime."

There is an old proverb about six and half-a-dozen which we think very applicable to these parties.—

INTELLECT. An insult was deliberately offered to the respectable Unitarian congregation at Kennebec on Sunday the 21st inst., by him who officiates there as clergyman. He gave notice of a sermon, approaching Thanksgiving, suppressed the proclamation of the Governor of Maine, and read to the audience the proclamation of the Governor of Massachusetts for Thanksgiving in that State.—Argus.

Certainly his congregation will thank him for this, for they listened to a dignified, courteous and able proclamation, instead of an "insolent" edict. Many other clergymen have probably neglected to read Gov. Dana's proclamation, and to talk of "insolence" on the part of a clergyman for not reading this insulting document is ludicrous. There are high times, when our Governor can dictate to our clergymen what they shall do and what they shall not, and require them to publish his order on peril of being called insolent if they refuse.

Although Gov. Dana may have accomplished one object of his proclamation by exciting prejudice among some of his thoughtless supporters, who have a natural proclivity to blood, gunpowder and glory, he has not succeeded in over-awing or silencing the pulpit. Many will probably allude to the institutions of our sister States, in his command to the contrary notwithstanding. Suborn and subsidize the press and silence the pulpit, and the noisy, hired and salaried patriots would have supreme control, and war and slavery flourish and extend.—Port. Ad.

The Speakership of Congress.—Telegraphic despatches announce the election of Robert C. Winthrop, the Representative from Boston, to the office of Speaker of the thirtieth Congress. In the Whig we are informed that Mr. Vinton of Ohio, who was the Whig nominee for Speaker at the last Congress, received an almost unanimous nomination, but declined. The Democratic members met in caucus, but made no nomination.

THE BAZAAR.

To the friends of the Cause, who wish to help in the decoration of Faneuil Hall for the Bazaar.

Great quantities of the "running pine" (as it is called in some places) will be needed. Many dozens of barrels full of it will not be too much. It need not be made up into wreaths, as we are promised much help on the floor of the Hall, in preparing and decorating. Only give us the raw material in abundance, that we may not be obliged to expend the hard-earned funds of the occasion in paying bills for it.

The "savin," or red cedar, is to be the basis of the evergreen material. Friends having it in their power to supply one or several loads of the "savin brush" are entreated to communicate immediately with the Committee, as also those who can furnish the running pine.

Ladies intending to come to town to superintend the sale of their own goods, and who have no friends residing in town, are requested to communicate their names to

REFORMATORY.

Cider, with rum and sugar mixed,
Swigg'd till eyes, tongues and limbs were fix'd;
That they could scarcely see or talk,
Or sit, or stand, or much less walk;
A sober Quaker happened in,
And viewed the sad disgusting scene;
Then asked the landlord brisk to tell,
What liquor made them so unwell.
'We call it *Sampson*, friend,' quoth he—
'Quoth Quaker, 'It is strong, I see;
But I would call it *Pharaoh*—
For 'twill not let the people go.'

the colony, that besides the land which produces cotton at present, there is a vast extent of waste land capable of producing the article, and that a very slight degree of encouragement would be sufficient to attract cultivators supplied with such means as are there sufficient for tillage, and that they would give a respectful consideration to the demand made by the most enterprising farmers in England. Well, this same Mr. Williamson, who superintending these very districts, granted to the natives leases of waste land, free from tax for a few years, for the express purpose of cultivating upon cotton and the Mauritius sugar-cane. The last, to attain perfection, requires to be manured and irrigated, and consequently demands a considerable preliminary

lins will ever look with reverence to the cotton plant, as the source of his power and his liberty. All the parchments upon earth could never protect him from the grasping avarice and financial fury of modern society. If he expects to preserve the peculiar institutions of his country, and transmit them to posterity, he must teach his children to hold the cotton plant in one hand, and the sword in the other, ever ready to defend it.⁴ What say the abolitionists of the United States?—Cotton is now the great anti-abolition influence of the country. Whatever shape opposition to the cause of emancipation manifests itself—whether in the Church or State—in a mercantile or ecclesiastical association

Therefore, Resolved,—That it is the duty of people of England, for the sake alike of England of India, and of the enslaved throughout the world, to require from the Legislature the immediate removal of all imposts which depress the agricultural energies and impede the commerce of the nation; and also the institution of a strict impartial inquiry, in India, into the condition of the natives, and into the conduct and the acts arising out of the peculiar government ruling over them, which affect their well-being and retard their prosperity.

According to their direction, or using the brains of themselves. Some of them interpreted the words of the law to mean the best of a particular catch; so that a catch of small, poor fish had its full share of No. 1. This is the legitimate, natural tendency of inspection laws. They are but a cloak for fraud. We urged the people of Massachusetts, in some expositions about this trade which we made a year ago, to repeal the said law, which deranges the business in fish, and demoralizes, as fully as any act of members of the legislature can do, the whole class of fishermen. We respectfully ask them now again to do the same thing.

MASSACHUSETTS.—Elias Richards,
Isaac Austin, Nantucket;—Elias Richards,
mouth.—George W. Benson, Northampton; John
Levy, Lawrence.

RHODE-ISLAND.—Amirancy Paine, President,
William Adams, Pawtucket.

NEW-YORK.—S. H. Gay, New-York City; James
C. Fuller, Skaneateles;—Thomas McClinton, Wa-
terloo;—John H. Parker, Peru.

PENNSYLVANIA.—M. Preston, West Gress-
ingham; James Fulton, Jr., McWilliamstown;—Thomas Han-
bleton, Russellville;—B. Kent, Andrew's Bridge;
John Cox, Haverstown;—James M. M. Kim, Philadel-
phia; JOSEPH FULTON, Pennsylvaniaville.

ONTO.—Lot Holmes, Columbia.

Foreign
have sup
er they m
port. Th
of Comm
of nine to
elected by
that if th
should ele
tion shoul
That assa
shusetta
Connectic
nine, hold
the Legis